Mandatory Public Disclosure

| A : GENERAL INFORMATION : | | | | |
|---------------------------|-----------------------------------|---|--|--|
| SL No. | INFORMATION | DETAILS | | |
| 1 | NAME OF THE SCHOOL | SHIVA KUMAR | | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 300052 | | |
| 3 | SCHOOL CODE (IF APPLICABLE) | | | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | KENDRIYA VIDYALAYA, RAIL WHEEL PLANT BELA, P.O. ARVIND NAGAR VIA- SITALPUR, SARAN (CHAPRA), - 800200 | | |
| 5 | PRINCIPAL NAME | SHIVA KUMAR | | |
| 6 | PRINCIPAL QUALIFICATION | M.Sc. B.Ed. | | |
| 7 | SCHOOL EMAIL ID | kvbela13@gmail.com | | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8967758009 | | |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://saranbela.kvs.ac.in/about-us/cbse-affiliation-report |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://saranbela.kvs.ac.in/about-us/cbse-affiliation-report |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://saranbela.kvs.ac.in/about-us/cbse-affiliation-report |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://saranbela.kvs.ac.in/about-us/facilities |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|-----------------------------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://saranbela.kvs.ac.in/academics/fees-structure | |

| 2 | ANNUAL ACADEMIC CALANDER | https://saranbela.kvs.ac.in/activities/calendar-activity |
|---|--|--|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://saranbela.kvs.ac.in/administration/vmc-member |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://saranbela.kvs.ac.in/administration/committees |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | https://saranbela.kvs.ac.in/academics/results-analysis |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------|-------------|
| 1 | PRINCIPAL | SHIVA KUMAR |

4/12/2021

| 2 | TOTAL NO. OF TEACHERS | 15 |
|---|---|-----|
| | PGT | 0 |
| | TGT | 10 |
| | PRT | 5 |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | ΝΑ |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | ΝΑ |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|-----------------|---------|
| 1 | 2020 | 27 | 27 | 100% | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|----------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 20234 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR) | 10 & 120 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 00 & 00 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 2 |
| 6 | NO. OF BOYS TOILETS | 2 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | 0 |